

THE RESURRECTION

The day of my return, was like a festive Occasion to the residents of Bageshwar, When I reached the site of the samadhi, I found my body buried under mounds of ice. Some of the ice which had thawed, ran all over the place. The Pindar river was on the rise and the place was totally deserted. Lord Indra and Gurudeva Hari Baba also came down to participate in the occasion.

The long awaited day finally dawned and the entire valley was lit by the bright sun rays. Mother Kali appeared in her 'Virat aspect'. Bramha Vishnu and Mahesh and the three dieties, also came to witness the grand moment. With the help of Saint Giri and Naga Baba, people were able to cross the overflowing river. At the right time, the door of the samadhi was opened and in a gradual motion I entered my body. My inert body became alive with the consciousness and I slowly rose to my feet. The Japanese camera crew, which was present on the site began to capture the sequence of the events in their camera. I rested for a while and then ran to the Pindar river to have a dip. Saint Giri helped me to take my bath. Refreshed by the bath I came back to the place where everyone was waiting for me. Maha Avtar Baba, Sarveshranandji, Mathuradas Baba, Hari Baba and Surya, all of them were present there in their gross forms. After a late meal, we left for the Khati village. We decided to spend the night at the Furkiya guest house for we did not want to travel at night. Hyat Singh made all possible arrangements to accomodate hundreds of people in the guest house. It grew very cold at night and the people began to shiver. But no one was ready to stir out in the wet winter night to collect wood for warmth. I decided to solve their problem and summon help from unexpected quaters. So I transmitted my thought vibrations to Ganas (a race hidden in the Kailash mountain and requested them for some dry woods). The sound of the cutting of the wood in the nearby area, filled the guests with fright, and they began to tremble. Within a short time, the bundle of logs were as requested by me, at our door. In this manner my friend and followers, were finally able to get rid of the intense cold.

The next day, when we reached the village Khati, we were accorded a tumultions welcome. We stayed in the village for a couple of days to take rest and then, left for Badrianth.

Any Jiva - Atma (living being) who has acquired the 'Sankalp Mantra Shakti' (total surrender to resolution) can survey the entire Bramhand in the astral as well physical form. Samadhi, (with Sankalp) enables him to undergo this unique cosmic experience. With the completion of the duration, of the 'Sankalp Samadhi', the incumbent returns to his inert body. Human body, in general can be made life less with the help of various yogic activities, But this state can be obtained only for a 'short while', not for longer durations. The power to move freely in the 'Suksma' (astral form) is also absent. This in the fundamental difference between a simple and a 'Sankalp Samadhi'.

A man, who is immersed in 'Samadhi' is free from all bondages, even the experience of pure 'bliss'.

He is illuminated by the flame of his 'self' and revels in his 'kala'. If he does not take the support of the 'Sankalp' he possibly cannot return to his body within the defined period.

All the inhabitants of space, the gods and goddesses, are all imbibed with this super natural power. Some individuals who live on earth, also possess this power. But we are totally unaware of their existence. In the era of Mahabharat and Ramayan, people performed all their acitons with the help of sankalp shakti. But today it is the treasure of few individuals.

THE MESSAGE OF RISHI ANGRISH : A grand man, enveloped in a celestial halo appeared before us. One by one, the crowd paid respects to the revered saint. He lifted me up in his arms and smiled meaningfully. Maha-avtar Baba came forward and said, "Guruvar, this man has the alternative weapon to over power Nature's revolt. He has the ability to patch up the gap between man and 'Nature'. He can add new dimensions to 'Yoga'. Perhaps, you want to say that, before he is able to experiment with his new formulas. Nature will lash at man with all its fury. But his several accomplishments in this field, will forestall this catastraphe".

Guruvar smiled and said, "All of you have achieved remarkable feats in this sphere. On earth, you all have realized yourselves by becoming immersed in Bramhans, and consequently, free from the Karmic cycle".

"The tempests of the sea will only herald the beginning of the disaster Man's mind will also mirror Nature's fury and he will become the cause of his own destruction. And at that time, when every thing will be on the brink of disaster, this yogi will be able to demonstrate his yogic feats. In the meantime, why don't you send your representatives on earth to subdue the tumult of the sea and quieten the seething Volcanos? Transmit vibrations of betterment and humanity, on earth so that man also becomes serene and imbibes the vibrations of humanity. My blessings will always be with him. His thought vibrations can even give solace to Devatas (Gods). With his 'Sankalp Shankti' he can arrest the flow of waters, provided, he decides to do so. This experiment he can carry on only in conjunction with my thoughts vibrations".

Time is always in motion. The circumstances are never still, they are always prone to change. Caught in the grip of flux and change, a man cannot stay still. You all have introduced a turning point to human beings, but not the stability. In the absence of the vital stability human k has become restive and engaged in a futile war of religion and culture. The feeling of love and brotherhood, has evaporated and hostility has become the crux of their existence. Can't a message of love and hope be spread to human being of different faiths and become the unifying force? Can it be possible that humans learn to live only for their brethren in a peaceful land free from any encumbering religiosity?

A man has come to this earth for a short duration. During his tenure on earth, he is burdened with a variety of responsibilities. He is torn apart by the demands of religion, society and diverse political circumstances.

One day his allotted time on earth comes to an end and the weary traveller has to depart. Against the back drop of such a human picture, it is natural for nature to express its discontent. You must transmit vibrations of peace on earth, so that the threat of holocaust is stalled.

I have come here, only to express these thoughts. I had the fore knowledge of the arrival of some travellers who had explored the space. When I came here I was happy to see Maha-avtar Baba, Kapil, Surya, Mathuradas ji and Sarveshrananji. We are an integral part of earth and we cannot deny this bond. We are first, human beings. Due to our Karmas we have obtained this level. Therefore, our chief contention should be the welfare of mankind.

Rishi Angrish, after the illuminating sermon departed from the scene.